When his graying he count the candle the card was by by for hinself and	the dead men	
THE SAVAGE WORLD OF	I, Quri Dmitrieu	of our land 1995
ISOI OMONI		of our lord, 1585
POTOMIOI	in the lands of, 'Russia do of my knowledge and abilities, and that I h	hereby swear that this is a true accounting
KANE	contained herein, upon my honor and the hor	
Attributes	Base Mod	Laindrances:
4 6 8 10 12 Agility		Curious
4 6 8 10 12 Smarts	O Charisma	Greedy
4 6 8 10 12 Strength	8 Patt (+2)	Vow (Holy Order)
4 6 8 10 12 Spirit	5 Parry	
4 6 8 10 12 Vigor		Edges:
Vigor	6 Toughness (+1)	Quick Draw First Strike
Skills		Fleet-Footed
4 6 8 10 12 Climbing	4 6 8 10 12	
4 6 8/1012 Fighting	4 6 8 10 12	Thief
4 6 8/10 12 Guts	4 6 8 10 12	Close Fighter
4 6 8 10 12 Lockpicking	4 6 8 10 12	Dirty Fighter
4 0 8 10 12 Notice	4 6 8 10 12	2 3 6 1
4 6 8 10 12 Stealth	4 6 8 10 12	8
4 6 8 10 12 Streetwise	4 6 8 10 12	<u>n</u>
4 6 8/10 12 Taunt	4 6 8 10 12	10
Carthly Possessions	Armor	51
Normal Clothing	Pread:	A
Leather Satchel (waterproof) Bedroll	Torso: Leather armor	6
Lockpicks	Leather armor	10
Waterskin	Legs: Leather armor	<u> </u>
Crowbar		Tou Tou
	Total CCT Carried: 29	nds.
	Ceight Limit: 30	80
Currency: £0.15	Encumbrance Penalty:	<u>30</u> -1
Powers/Trappings cm range	damage/effect duration	2
		Scars, brandings, and other permanent injuries; -2
		-3
Harris Control of the		Inc
		TILL
Cleapon range BOF	damage AP CT notes	-2
Dagger (x4) 3/6/12 1	d6+d4 — 1	
Short Sword — —	d6+d6 — 4 Sabre	-1
MARINE THE RESERVE OF THE PARTY		
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## Yuri Omitriev

Russian Monk with a murderous past
Sex: Male Age: 30

Rank: Seasoned Exp: 25 Languages: Russian, English, Dutch

S a child, Yuri Dmitriev grew up on the cold, forbidding streets of Novgorod. He survived as a thief and a cutpurse. He developed a talent for blades and fighting early on. Eventually, his reputation became such that he found work as a professional murderer.

This all changed when Yuri encountered a somber-clad puritan in 1607. Beaten by Kane's blade and faced with death or repentance, Yuri chose the latter. He enrolled himself in an Orthodox monastery and devoted his life to God. The other monks welcomed him, and kindled the young man's religious zeal and desire for atonement for his past sins.

Last year, the nightmares began. Dreams of darkness and violence haunted the man's sleep. In the dream, a hunched African man with ageless eyes would beckon to him. Finally, Dmitriev left the monastery and his brothers to follow the dream where it lead. Now the man who swore never to shed blood again has donned his blades once more, and in the company of a band with similar callings travels the world on his holy errand.

**Description:** Yuri Dmitriev is a lean man of median height. His head is shaved and his beard cut to a pointed goatee. He prefers simple clothes. Dmitriev is a devout and faithful servant of God and prays for the souls he must kill in His name.

- ❖ Be elusive about your past. It is not something you are proud of.
- Pray for your victims (before you kill them for added effect).
- Do not give into temptation. Be humble and forgiving (especially when it comes to Solana!)
- Debate religion with Gavrel and Dr. Silva.

When his gracing he count the carette the carette and	The dead men	
THE SAVAGE WORLD OF	1. Ramsey Mardling	C 1 1 2 2 2 2
COLOMONI	doen on, June 1 in the year	of our lord, 1587
POTOMION		hereby swear that this is a true accounting
KANB		nave not borne false witness about any item
	contained herein, upon my honor and the ho	
Attributes	Base Mod	Laindrances:
4 6 8 10 12 Agility	O Charisma O	Heroic
4 6 8 10 12 Smarts		Big Mouth
4 6 8 10 12 Strength	6 Patt	Jingolistic
4 6 8 10 12 Spirit	6 parry	Odana
4 6 8 10 12 Vigor	7 Toughness +1	Edges: Brawny
A SAMORE	7 Toughness +1	Florentine
Skills		Noble
4 6 8 10 12 Boating	4 6 8 10 12	
4 6 8/1012 Climbing	4 6 8 10 12	Explorer
4 6 8 10 12 Fighting	4 6 8 10 12	Iron Jaw
4 6 8 10 12 Guts	4 6 8 10 12	10
10 6 8 10 12 Investigation	4 6 8 10 12	18
4 6 8/10 12 Notice	4 6 8 10 12	S CONTRACTOR OF THE PARTY OF TH
4 08/1012 Riding	4 6 8 10 12	74
4 6 8 10 12 Survival	4 6 8 10 12	10
Carthly Possessions	Armor	31
Normal Clothing	Dead:	4
Formal Clothing	Torso: Leather armor	6
Backpack	Leather armor	10
Bedroll	Legs: Leather armor	17
Lantern (4" radius)		(0)
Oil (1 pint)	Total QT Carried: 30	
Waterskin	Ceight Limit: 48	<u>10</u>
6	Encumbrance Penalty:	30 -1
Currency: £2.9		<u> </u>
Powers/Trappings cm rang	e damage/effect duration	Scars brandings and other nermanent injuries: -2
		Cours, otaliangs, and other permanent injuries,
		-3
INC. CO.		Inc
		Inc
A. Contraction of the Contractio		
Ceapon range ROF	damage AP AT notes	-2
Dagger 3/6/12 1	d6+d4 — 1	
Short Sword — —	d6+d6 — 4 Sabre	-1
		7
		Hatigue
		gue
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of the to his horses easy jog . He is

## Lord Ramsay Marding British Explorer and proud son of Britain

Sex: Male **Age:** 28 Rank: Seasoned Exp: 25

Languages: English, French

RAMSAY Mardling is the son of Lord Richard Mardling, the Earl of Cardiff. He is the twin brother of Cordelia Mardling. Their mother died in childbirth, leaving them to be raised by a constant procession of nannies and their somewhat distant and studious father.

Ramsay attended elite boarding and preparatory schools for most of his young life. A capable but never extraordinary student, he distinguished himself early on in athletics, including riding and fencing. Each summer, at the end of term, Ramsey and his sister would journey to visit their father in whatever corner of the earth he found himself in. By they time they were of age, they had visited nearly every corner of Europe and a respectable portion of North Africa and the Ottoman Empire. While none of these distant places ever compared to his native England, Ramsey loved the adventure of it all.

After his first term at University, Ramsey and his sister learned of their father's abduction by an Ottoman sheik. While diplomats endeavored for his release and haggled over ransom, the two siblings set off to rescue their father on their own. Their hastily conceived plan might have failed disastrously were it not for the intervention of a somber puritan.

Fate had brought the lean man with a hawkish face to the sheik's door on an errand of his own. Indeed, the sheik, enamored with the occult, had taken up with demonic forces who demanded sacrifices of blood and innocence. Lord Mardling had stumbled onto the truth of the sheik's wickedness, and was thrown to the dungeons lest he reveal the truth.

Tragically, Lord Mardling died shortly after his freedom was secured. His treatment in the sheik's dungeons had shattered his health and left him a ruin of a man, with only his faculties left intact.

After a brief return to the family estate in Britain, Lord Ramsey and his sister left the kingdom to resume their father's career of adventure and exploration. Their subsequent travels led them through the Ottoman Empire and into India. The two were in Dehli when Ramsey's sister began to complain of recurring nightmares. Through some force, whether divine or sinister, she was being called back to England. To Torkertown.

That was a year ago. Now the brother and sister find themselves in a company of strangers, on what may be the greatest (and last) adventure of their lives.

Description: Lord Ramsey is a tall, broad shouldered man with a solid chin and a tangled mop of blonde hair. His skin is tanned from years under open skies. He has a boyish smile and a reckless enthusiasm.

- **★** "For Queen and Country!"
- Anyone who isn't English is a Savage. (And that goes doubly for the French!)
- \* Be protective of your sister and your family name.

THE SAVAGE WORLD OF SOLOMON KANE	L. Cordelia Mardling born on, June 1 in the year of our lord, 1587 in the lands of, England do hereby swear that this is a true according knowledge and abilities, and that I have not borne false witness about a contained herein, upon my honor and the honor of my fellow countrymen  Base Mod Cyerconfident	
4 6 8 10 12 Agility 4 6 8 10 12 Smarts 4 6 8 10 12 Strength	4 Charisma +4 Cautious Loyal	
4 6 8 10 12 Spirit 4 6 8 10 12 Vigor  Skills	5 Parry Cdgcs: Attractive Luck Noble	
4 6 8 10 12 Climbing 4 6 8 10 12 Fighting 4 6 8 10 12 Guts	4 0 8 10 12 Explorer 4 0 8 10 12 Charismatic	
4 6 8 10 12 Notice 4 6 8 10 12 Persuasion 4 6 8 10 12 Riding	4 6/8/10/12	
4 0 8/1012 Shooting 4 0 8/1012 Survival  Carthly Possessions	4 6/8/1012 10 10 11 10 11 11 11 11 11 11 11 11 11	
Normal Clothing Formal Clothing Backpack Bedroll	Torso: 6 10 10 10 10 10 10 10 10 10 10 10 10 10	
Lantern (4" radius) Oil (1 pint) Waterskin	Total (QT Carried: 35	(Counds
Compass Currency: £2.75  Powers/Trappings cm range		-1
	Scars, brandings, and other permanent injuries;	-3
CCcapon range BOF	damage AP CQT notes	Inc
Dagger       3/6/12       1         Short Sword       —       —         Musket       10/20/40       1	d6+d4       —       1         d6+d6       —       3       Sabre         2d8       2       20       Matchlock; 2 actions to reload; 5 sh	1
		Patigue
	Triber was singing down the forest trail is	the grown

# Lady Cordelia Mardling British Explorer and lady adventurer

Sex: Female **Age:** 28

Rank: Seasoned Exp: 25

Languages: English, French, Spanish, Egyptian

ORDELIA Mardling is the daughter of Lord Richard Mardling, the Earl of Cardiff. She is the twin sister of Ramsey Mardling. Their mother died in childbirth, leaving them to be raised by a constant procession of nannies and their somewhat distant and studious father.

Cordelia attended elite preparatory schools for most of her young life. A bright and eager student, she constantly vexed her teachers with her unladylike manners and ribald tales. Each summer, at the end of term, Cordelia was eager to join her brother on their journey to visit their father in whatever corner of the earth he found himself in. By they time they were of age, they had visited nearly every corner of Europe and a respectable portion of North Africa and the Ottoman Empire. As Cordelia blossomed into a beautiful young woman, many suitors attended her, none of whom she felt offered her the freedom she longed for.

When news came of their father's abduction by an Ottoman sheik, Cordelia threw such nonsense aside. While diplomats endeavored for his release and haggled over ransom, the two siblings set off to rescue their father on their own. Their hastily conceived plan might have failed disastrously were it not for the intervention of a somber puritan.

Fate had brought the lean man with a hawkish face to the sheik's door on an errand of his own. Indeed, the sheik, enamored with the occult, had taken up with demonic forces who demanded sacrifices of blood and innocence. Lord Mardling had stumbled onto the truth of the sheik's wickedness, and was thrown to the dungeons lest he reveal the truth.

Tragically, Lord Mardling died shortly after his freedom was secured. His treatment in the sheik's dungeons had shattered his health and left him a ruin of a man, with only his faculties left intact.

After a brief return to the family estate in Britain, Lady Cordelia and her brother left the kingdom to resume their father's career of adventure and exploration. Their subsequent travels led them through the Ottoman Empire and into India. The two were in Dehli when the nightmares began. Through some force, whether divine or sinister, Cordelia was being called back to England. To Torkertown.

That was a year ago. Now the brother and sister find themselves in a company of strangers, on what may be the greatest (and last) adventure of their lives.

Description: Lady Cordelia is an attractive woman with an athletic build, blonde hair worn short, and fair skin. She is tall, like her brother. She tends to dress in practical clothing, but does clean up nicely.

- \* Keep your brother out of trouble.
- ❖ Do not forget you are a lady.
- **†** There is always time for a good plan.

The case was with for himself and the dead men	ibal Qavaro Silva
THE SAVAGE WORLD OF born on, August	t 18 in the year of our lord, 1570
SOLOMON in the lands of, p	Portugal do hereby swear that this is a true accounting
	and abilities, and that I have not borne false witness about any item
contained herein, u	pon my honor and the honor of my fellow countrymen
Attributes Base	Mod Lindrances:
4 6 8 10 12 Agility 2 Charisma	Curious  Powhting Thomas
4 6 8 10 12 Smarts	Doubting Thomas Loyal
4 6 8 10 12 Strength	Loydi
4 6 8 10 12 Spirit 6 Parry	+1 Edges:
4 6 8 10 12 Vigor 5 Toughness	Rich
Skills	Healer
4 0 8 10 12 Fighting 4 6 8 10 12	Charismatic
4 6 8 10 12 Healing 4 6 8 10 12	Connections
4 6 8 10 12 Investigation 4 6 8 10 12	Scholar
4 6 8 10 12 Knowledge: Biology 4 6 8 10 12	Level-Headed
4 6 3 10 12 Knowledge: Chemistry 4 6 8 10 12	<u> </u>
4 6 8 10 12 Notice 4 6 8 10 12	8
4 6 8 10 12 Persuasion 4 6 8 10 12 4 6 8 10 12	<u> </u>
Garthly Possessions Armor	30
Normal Clothing Dead:	
Formal Clothing Torso:	V
Leather Satchel (waterproof)	8
Bedroll Legs:	The state of the s
Waterskin	
Medicine Chest Writing Equipment Total (CT Carried:	23
Writing Equipment  Soap  (Ceight Limit:	76
Currency: £0 Encumbrance Penalty:	
Powers/Trappings cm range damage/effec	dunation
and and analysis	Scars, brandings, and other permanent injuries; -2
	-3
MSS COLUMN TO THE REAL PROPERTY OF THE PARTY	
	Inc
	AP CCT notes -2
Dagger 3/6/12 1 d4+d4	1
Rapier — d4+d4	— 3 Triuny
Pistol 5/10/20 1 2d6+1	1 3 Wheellock; 2 actions to reload; 5 shots
	Tigu
	E
000000000000000000000000000000000000000	5 0 0 0 0 20 0 0 0 25 0 0 0 0 25 0
TO COMO COMO COMO	of river was singing down the forest that in the grown

## Dr. Anibal Cavaco Silva

A man of science with heretical beliefs

Sex: Male Age: 45

Rank: Seasoned Exp: 25

Languages: English, French, Latin, Spanish, Portuguese

FOCIDING member of the Accademia dei Lincei (Academy of Lynxes), Dr. Anibal Cavaco Silva is a Portuguese doctor and biologist who relocated to Italy in 1585 after his research drew the attention of the Inquisition.

The son of a surgeon and physician to the royal family of Spain, Silva grew up in a life of luxury where his every want and desire was indulged. He attended the best schools in the empire. Even as a youth, Silva chafed against the teachings of the church, much to the consternation of his father, a devout and devoted catholic. His research and beliefs ran contrary to many of his academic professors, but he prided himself at his ability to lead them into rhetorical and scientific traps. When he graduated as a full physician, his skill was only matched by his ego.

When summering in the Spanish countryside, Silva chanced one day to come across a wounded Englishman. A lean man in somber clothing, he had been wounded in the chest by a musket ball. Silva wasted no time. He had the man carried back to his villa where he spent the afternoon operating on the man, patiently cleaning and repairing the wound. Naturally, the Englishman survived. Taken by the man's somber nature and radical religious leanings, Silva invited him to be a guest at his villa until he was well enough to travel. It was during their conversations that Silva struck upon his most ingenious (and blasphemous) theory. He published his findings a year later in Portugal in an article entitled, The Biology of the Soul, a scientific analysis of the metaphysical. The article was deemed heresy by the church. Silva could not have been happier. That is, until the Inquisition came knocking.

The young doctor fled to Italy where he took up with an assembly of like-minded intellectual radicals, Galleleo among them. Silva relished the delicious irony that they did so in the shadow of the Mother Church.

When the dreams began, Silva dismissed them as the result of a bad bottle of port. Eventually, when he could not explain their recurrence or their meaning, he decided that he would follow their instruction as an exercise in indulging his self-conscious. Perhaps, he thought, he was smarter than he gave himself credit for, and some revelation would await him in Torkertown, England.

Silva still awaits this revelation. But he has taken up with a fascinatingly opaque group of fellows, a Jewish Rabbi among them. While he is dismissive of the hard concepts of good and evil, he cannot deny that strange forces are at work.

**Description:** Dr. Silva is a short, rotund man far more at home in a comfortable study than out on the open countryside. His head is balding, with puffs of salt and pepper hair above his ears. He is cleanshaven and makes a point to do so every day, regardless of the circumstances. He prefers a hot bath and a warm brandy when he can have them.

- \* Everything has a logical and scientific explanation.
- \* "Where does the soul live?"
- ❖ Debate religion with Dmitriev and Gavrel.
- \* Your theories are widely published. Your name is well known in scientific circles.

When his growing he count the carette in the carette and it for himself and i	the dead men			
THE SAVAGE WORLD OF	I. Solana Navarro			
ISOMO IOS	ducti on, June 1 mi the year of our foru, 1382			u selucia-
POLOMO			hereby swear that this is a true accou	
KANR			ave not borne false witness about any	item
	contained herein, up	pon my honor and the ho	nor of my fellow countrymen	
Attributes	Basc	Mod	Inindrances:	
4 6 8 10 12 Agility			Arrogant	
4 6 8 10 12 Smarts	1 Charisma	(+1)	One Eye	
4 6 8 10 12 Strength	6 Pacc		Vengeful	
	7 Parry	+1		
4 6 8 10 12 Spirit	Parri	<del></del>	Edges:	
4 6 8 10 12 Vigor	5 Toughness		Attractive	
Skills			Quick	
4 6 8 10 12 Climbing	4 6 8 10 12		Florentine	= = 3
4 6 6 10 12 Fighting	4 6 8 10 12		Iron Will	1
4 6 8 10 12 Guts	4 6 8 10 12		Lunge	
4 © 8 10 12 Intimidation	4 6 8 10 12		No Mercy	
4 6 8 10 12 Notice	4 6 8 10 12		15	
4 6 8 10 12 Taunt	4 6 8 10 12			
4 6 8 10 12 Throwing	A LE CHANG		7	
4 6 /8/10/12	4 6 /8/10 12		50	
Carthly Possessions	Armor		56	
Normal Clothing	Dead:		-	
Bedroll	Torso:		7	
Waterskin			6	
Bottle of Wine (Cheap)			10	
	Legs:		1	2
Currency: £0			J.	Coun
	Total (QT Carried:		70	nds
	Weight Limit:	30	80	
Vertical Control of the Control of t	Encumbrance Penalty:		30	-1
Powers/Trappings cm range	damage/effec	t duration		0
A series of the	37,-114		Scars, brandings, and other permanent injuries;	-2
				-3
				-3
		1	2000	Inc
The state of the s				LINE
A Talaman	1	The state of the s		-2
Ceapon range ROF		AP CIT notes		L
Dagger 3/6/12 1	d6+d4	_ 1		-1
Rapier — —	d6+d4	3 +1 Parr	У	
A Company of the Comp				Patigue
				Din
The state of the s				nc nc
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		of riches	was singing sown the forest trail in	te growing
	THE RESERVE TO SHARE WELL AND ADDRESS OF THE PARTY OF THE	The state of	the us to us houses easy too. The	1

## Solana Navarro

Spanish Swordswoman

Sex: Female Age: 33
Rank: Seasoned Exp: 25
Languages: Spanish, English

ORD in the Year of Our Lord, 1582, Solana Navarro was born to a family of lesser nobility. When she was nine, the Spanish Inquisition, who suspected her parents of heresy and promoting radical religious views, kidnapped her. She was interrogated, tortured, and ultimately forced to testify against her parents who were subsequently executed.

Sent to live with a distant aunt, Navarro's hatred for the church and its authority only grew with time. She disdained the rules society placed on women, devoting herself to athletics and swordsmanship much to her aunt's chagrin. At fifteen, she was arranged to marry to a local lord. But when he sought her affections by force, she drove a blade into his heart. Her family renounced her, and she has since made a life for herself as a bravo and a rake.

Her hot temper and contempt for the church eventually lead Navarro to a violent encounter with a puritan swordsman. They battled to a draw, neither being able to claim an advantage. They separated on respectful terms. She has never forgotten the meeting, for the puritan is the only man who has not submitted to her blade.

Last year, the nightmares began. Dreams of darkness and violence haunted the man's sleep. In the dream, a hunched African man with ageless eyes would beckon to her. Impulsively, she followed her dreams to the British village of Torkertown. Now she finds herself in the company of other explorers and vagabonds traveling the world to bring justice to the wronged, and vengeance on those who do evil to the innocent.

**Description:** Solana Navarro is dark skinned and raven-haired, beautiful except for her missing eye, cut from the socket by the Inquisition so many years ago. Though capable of a woman's charm, she prefers to dress like a man.

- \* Be rash and impulsive; your blade will always protect you.
- \* You can do anything a man can do and will not hear otherwise.
- \* Be suspicious of Dmitriev. You are all too familiar with his "religion."
- \* You owe Gavrel your life. He is the only man you trust implicitly.

When his grazing he count the candle the card and	and lighted I.	
THE SAVAGE WORLD OF	1, Gavrel	
COT ON TOP I		year of our lord, 1560
20LOMON	in the lands of, Jerusalim	do hereby swear that this is a true accounting
KANE		t I have not borne false witness about any item
	contained herein, upon my honor and th	Andrew St. A.
Attributes	Base Mod	Lindrances:
4 6 8 10 12 Agility	O Charisma	Code of Honor Bad Eyes (wears spectacles)
4 6 8 10 12 Smarts	6 parr	Pascifist
4 6 8 10 12 Strength		Tuschisi
4 6 8 10 12 Spirit	5 Parry	Edges:
4 6 8 10 12 Vigor	5 Toughness	Arcane Background: Sorcery
Skills		Scholar
4 6 10 12 Arcane: Sorcery	4 6 8 10 12	New Power: Light
@ 6 8 10 12 Fighting	4 6 8 10 12	New Power: Undead Ward
4 6 8 10 12 Guts	4 6 8 10 12	3
4 6 8 10 12 Investigation	4 6 8 10 12	10
4 6 10 12 Knowledge: Occult	4 6 8 10 12	95
4 6 0 10 12 Knowledge: Religion		S
4 6 8 10 12 Notice 4 6 8 10 12 Persuasion	4 6 8 10 12	<u>N</u>
	4 6 8 10 12	
Carthly Possessions	Armor Dead:	31
Normal Clothing Leather Satchel (waterproof)	Torso:	T.
Bedroll	Hrms:	6
Waterskin		10
Writing Equipment	Legs:	9
(E) (1)	m. 1 7 7	Clound
	Total QT Carried; 7 Qeight Limit: 30	ids
20.05		80
Currency: £3.05	Ancumbrance (Penalty:	<u>-1</u>
Powers/Trappings cm range		Scars, brandings, and other permanent injuries; -2
Boost/Lower Trait -2 Smart		State, standings, and state permanent injuries,
Smite -1 Touch Spirit Ward -4 Smart		-3
Light 0 Touch		- Inc
Undead Ward -4 Smart		
Ccapon range BOF	damage AP CCT notes	-2
Knife 3/6/12 1	d6+d4 — 1	
3, 5, 12	30,4.	-1
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		Hatigue
		gue
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000053000050	0000250000	20 0 0 25 9 0 0 350 9



Hebrew scholar and sorcerer of the mystic Kabbalah

Sex: Male Age: 55

Rank: Seasoned Exp: 25

Languages: English, Spanish, Hebrew, Egyptian

OBD in 1560, Gavrel's long life has been a search for meaning and his place in history. A Sefardi Jew, his ancestors were expelled from Spain in 1492, to resettle in the Ottoman Empire. He was raised in a strictly orthodox home and, at his father's insistence, he was sent to Tzfat to attend the yeshiva at the proper age to devote his life to the study of Jewish law.

While Gavrel excelled at his studies, he was always pushing the limits of the orthodoxy. It was at Tzfat where he, and many other Sefardi Jews, began the study of Kabbalah. He became one of many admirers of the Jewish scholar Josef Karo. Gavrel's interests did not sit well with his father, who adhered to the common belief that Kabbalah was forbidden knowledge. After this falling out with his family, Gavrel was forced to leave the yeshiva. He settled for a while in Morocco before setting off to discover his roots in Spain.

In 1591, Gavrel was captured and held by the Spanish Inquisition. During his imprisonment, he sought to lend comfort to a young Spanish girl, Solona Navarro, who was being held and tortured to give testimony against her family. Likewise among the imprisoned was a lean, hawk-faced Englishman, a Puritan, captured while fighting the Spanish under Sir Richard Greenville. Together, the three and a handful of other prisoners, launched a successful escape attempt.

After his ordeal, Gavrel settled in Italy and began writing. He published a number of volumes on Jewish Law and the philosophies behind Kabbalah. Then, a year ago, he was visited by the most vivid of mystical visions: a stooped African beckoning him to journey forth and have his destiny revealed in the English village of Torkertown. Gavrel's destiny, as it turns out, is nothing like the man expected. Reunited with Solona Navarro, now a grown woman, and a cadre of mismatched explorers and adventurers, Gavrel has been exposed to the darker side of reality, and is slowly coming to grips with his fate as a soldier of God.

**Description:** Gavrel is an older man with the beginnings of a slight stoop. He is far-sighted and wears spectacles for reading and delicate procedures that require his complete attention. His hair is a silvery gray, which he wears in traditional orthodox fashion, along with a long, properly groomed, beard. He has a kind face and a warm smile.

#### Trappings

As an adept of Kabbalah, Gavrel's Powers have the following trappings:

#### Boost/Lower Trait

Invoking and writing the name of Ein Soph to help friends or Qliphoth to punish the enemies. There is no visible effect, but the target has it's Trait either boosted or lowered, by the Will of God.

#### Smite

Writing and invoking the name of Gevurah on a blade or over the projectiles. The name is visible for the duration of the spell.

#### Spirit Ward

Invoking the tetragrammaton. Painting the Tree of Life on ground.

#### Light

Writing the name of Chesed (Chesed deals with the level of visible). Burning incense, which starts to give a very bright light over some place.

#### Indead Ward

Invoking the tetragrammaton. Painting the Tree of Life on ground.

- \* You are wise and patient, even in the face of hatred and ignorance.
- \* A soft word can be deadlier than the hardest blow.
- ❖ God reveals Himself in His own time.
- ❖ Debate religion with Yuri and Dr. Silva.

THE SAVAGE WORLD OF	I. Karonak	of our lord, 1595
SOLOMON	in the lands of, Iroquois Dation do	have not borne false witness about any item
Attributes	Base Mod	Laindrances:
4 6 8 10 12 Agility	O Charisma	Heroic
4 6 8 10 12 Smarts		Illiterate
4 6 8 10 12 Strength	6 pag 6	Loyal
4 6 8 10 12 Spirit	7 Parry (+1)	Edges:
4 6 8/10 12 Vigor	5 Toughness	Two Fisted
Chilla		First Strike
Skills		Close Fighting
4 6 8 10 12 Climbing 4 6 8 10 12 Fighting	4 6 8 10 12	Quick
4 98 10 12 Guts	4 6 8 10 12	Block
4 0 8 10 12 Notice	4 6 8 10 12	Woodsman
4 0 8 10 12 Stealth	4 6 /8/1012	195
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<u>Waterskin</u>	Torso:	6
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Iroquois Indian scout far from home Sex: Male Age: 20

Rank: Seasoned Exp: 25
Languages: French, Iroquois

HRODAK is an Iroquois Indian and a member of the Onondaga tribe. His mother was killed by a Mohawk incursion when he was an infant, and he was left to be raised by the women of the tribe. As a youth, he aspired to be a brave like his father, though the tribe shaman took an early interest in him and tutored him in many rudimentary skills.

It was at the insistence of the shaman that Karonak undertook a vision quest when he came of age. The boy had been alone in the woods for several days, cold and hungry, when he was visited by a vision of a stooped man with skin as black as midnight, and eyes like a serpent. The old man spoke as a shaman and told him that his destiny lay not here among his people, but across the great ocean in the land of the white man. Karonak was familiar with the French explorers who occasionally traded with his tribe. The vision told him that when the traders returned on his 17th year, that he must leave with them.

And so, four years later when the snows thawed and the white men returned, Karonak set off with them. During his travels, he frequently dreamed of the raven-skinned shaman and took comfort from his words. As he traveled with the French, he endeavored to learn their language and something of their ways.

When the ship arrived, Karonak was amazed at the cities of the white men, and was tempted to believe they might well be gods as some of the stories of his own people suggested. But the old shaman of his dreams counseled against such foolishness. They are men, he insisted, as flesh and blood as yourself, and just as capable of kindness and wickedness.

Karonak followed the guidance of the shaman, that led him north to the land of the English, and a village called Torkertown. There he has come to associate with a group of explorers. In particular, he has stricken a close kinship with Dr. Anibal Cavaco Silva, a healer who reminds him much of the tribal shaman who taught him as a boy.

**Description:** Karonak is a man of modest height with bronze skin and raven black hair, worn long. Among polite company, he has adopted European dress. But when working in the wild, he prefers his traditional buckskins.

- \* Be plainspoken. You are not one to waste words.
- \* You are a stranger in this land, but not a stranger to the world around you.
- \* These Europeans are ignorant of the "old ways." You are not.