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THE THEYALAN CALENDAR

The Theyakan Calendar begins measuring time at the Downing, when Yelm rose into the sky. One Glovanthan day equals the time needed for Yelm (the san) to now traverse the sky from east to west. A right is the time needed for Yelm to traverse the underworld from west to east. Seven days make up one week. Eight weeks (56 days) make up one Season. Five seasons (plus a 14-day interim caled. Seven days make up one week. Eight weeks (56 days) make up one Season. The season names are based on the weather putterns of Peloria and Dragon Pass, but they have been generally.

adapted in most regions of the world. SEA SEASON: is comparable to spring. This season opens the new year and is a time for planting, birth, and gentle

FIRE SEASON: is a hot, dry period comparable to summer. This is the time of warming, ripening, and growing. It is also the time of war when men are free from the toils of the soll.

EARTH SEASON: is the time of narvest, and the time when unimals are slaughtered to prepare for the coming cold. DARK SEASON: night and ice demons wander about the lund bringing snow and storm upon hapless humans. Trolls are their most active during this time, while many elves sleep.

STORM SEASON: is the last season of the year, when life and darkness spirits wage battle. Sometimes the darkness spirits win the battle and the lice, cold, and snow of wintle darg on for weeks. Sometimes the spirits of life with and spiringlike weather comes early, with new shoots and bads. While the battle rages, the weather of this season is violent.

SACRED TIME: a period of rebirth suring which many great ceremonies are held to celebrate the coming of spring. Oracles are sought and spells are cast to protect the land. Many nations put aside strife, briefly. All religious persons participate in re-enactments of their creation myths. The massive relaase of energy during this season is a major factor in rejuvenating the cosmos. Failure to complete these acts results in the seep of chaos into the world.







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A Doraddi chieftan presides over a meeting with tribal elders as they prepare to disperse across the endless Pamaitelan plains for the summer hunting season.

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A diamond dwarf studies his aeoliplie, a device used underground to mark the passage of time with split-minute accuracy.

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A Fonritian ship captain sets sail in Storm season, hoping to reach his trading ports well in advance of his competitors. Storm season is much more caim a time in Pamaltela than it is along the northern continent of Genertela.

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GLORANTHAN CALENDAR NOTES

Celebration of the High Holy Day for cuits marked with • begins at dusk of the indicated day and continues until dawn of the following day.

CITY GODS: there are too many city gods to provide the High Holy Day for each one. Like the holy days for Ancestor cult, this day commemorates an important event in the city's history (typically its founding). ANCESTOR CULTS: each Ancestor cult High Holy Day is constant, but the exact day differs for different families. Typically this day commemorates the birth or the death of an important ancestor, or it memorializes a significant event in the family's history.

GODUNYA: according to the Kralori calendar, this is the week of Assured Credence, during the Month of Thought HORNMAN: this god has no High Holy Day.

HUNTER/HYKIM: there are too many hunter gods to provide High Holy Days for each.

POCHARNGO THE MUTATOR: he once had a High Holy Day, but it changed (and is now lost)

PRIMAL CHAOS: it does not matter which is the High Holy Day.

RIVER GODS: there are too many River gods to provide High Holy Days for each

THIEF GODS: there are too many Thief gods to provide High Holy Days for each. TRICKSTER: his High Holy Day is randomly determined by a process unknown to both priests and worshipers. TSANKTH: according to the Kralori calendar, this is the week of Unpathed Waters, in the Month of Spirit.

ULERIA: that Uleria's High Holy Day does not fall on a Fertility week caused consternation among the God Learners.

A priest of Godunya reviews his congregation. His draconic guards are not dragonewts but humans who have advanced along the Path of Immanent Mastery, and have now assumed the form of dragons.