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The Guide to the

Cult of Shub-Miggurath



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SHUB-NIGGURATH

It is uttered in the rustling bracken of sunless groves and the echoless caverns hidden by twisted elms that when Shub-Niggurath extended her mind to the material realm, the first thing she touched was a wild she-goat. The beast was black from hoof to horn, and pregnant...

Whether the goddess possessed the goat or merely took its form, none can say. But the resulting avatar that claimed the forest was an aberrant horror, ever cultivating abominable young, ever consuming itself in cyclical cannibalism and incestuous reconstitution.

This mad legend upholds the belief that Shub-Niggurath is her own mother, her own devourer, her own prey; a self-perpetuating nature cycle with a single consciousness. It is whispered that by emulating her, one can live apart from the natural world. Her worshipers concoct singular rites of sentient sacrifice, sexual deviancy, and cannibalism to gain her empowering favor.

The various sects of her cult venerate Shub-Niggurath according to their view of her. Some desiring strong offspring

see her as a fertility goddess, while others honor her as a mistress of beasts and the woodlands. The demented and bloodthirsty revere her as a deity of perverse pleasures and gratifying slaughter.

Whatever her aspect, Shub-Niggurath represents freedom from petty morality and independence from the needs of mortality, for by her unholy example does she lead. Few can even guess her goals and motivations, but her whims echo through the actions of her myriad progeny and insidious devotees.

She is called The Black Goat of the Woods with a Thousand Young, and the Dark Mother from Beyond the Veil. Her followers perform foul rites in the darkest of the hillside thickets in to her unholy name. Men have craved her since they first carved stone. Her whispers fill hearts with carnal lust and sinister ambitions. The Black Goat is the Matron of Monsters and from her womb crawl nightmares.

Shub-Niggurath is one of the oldest deities worshipped by mortals. Several legends suggest that all monsters inhabiting Celmae sprang from her corrupted womb. Some claim she is the unwanted daughter of Amaura and



and Krokaar, a product of the god's forced coupling, while others insist she hails from beyond the void of both time and space, and is older than those two deities. Her followers gather to procreate in unspeakable rituals with shapeless horrors and to spread her evil seed. Sacrifice of fellow worshippers is a common practice. Despite this, depraved humans offer prayers and tribute to her in the hopes of gaining favor. Ancient cultures once revered her as a war god, and she blessed these high-priests with the power to lay-low their enemies.

Prayers to the Black Goat of the Woods ask for corrupted childbirths or to survive such a labor. Witches communing with her through familiars steal newborns from their cribs, replacing them with her murderous changelings. She favors her faithful by twisting them into new, more powerful forms, such as the Favored Satyrs, or the better known, Dark Young. Rituals of summoning are performed during the new moon phase of Celmae's twin satellites.

In art, the Dark Mother is formless, most often appearing as a huge cloud of noxious smoke, sprouting orifice covered tentacles, and moving on a multitude of thick, hooved legs. Misshapen offspring constantly spew forth from her, and are promptly devoured by her ropy appendages. Her symbol is a trio of crimson crescent horns surrounding a red orb.

THE CULTS

The many cults of the Dark Mother eschew law and order in favor of customs and traditions. While customs vary from cult to cult, two prominent "horns" of the religion exist that differ in ideology and philosophy. The first and perhaps oldest horn is the Twisted Horn, which comprises the many primitive and savage tribes that worship her. These forest denizens desire mastery over the natural through increased fertility and ferocity. Although indulgent in the pleasures of the flesh and thrill of the kill, they rarely view themselves as individuals, but rather parts of something greater. To them, the survival of their tribe and progeny outweigh personal concerns of comfort and security. They view the soul as a fire to be fed, that will someday be quenched by a bloody death. In this regard, the goddess more regarded for her divine utility in life, rather than a hostess to the dead.

The second horn is the Sharpened Horn, a much smaller, yet no less potent, sect. Comprised of wicked sages and their indoctrinated students, their traditions focus on horrid means of achieving enlightenment and immortality. To these mad scholars the orgiastic and violent practices are rites of emulation, not appeasement. They see Shub-Niggurath as an indifferent deity, not caring or concerned with the welfare of mortals. Sociopathic scholars see this indifference as the correct mindset to have when pursuing knowledge and power.

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Regardless of the truth, priests of the two horns are able to draw power when invoking her name. It may never be known whether this power is intentionally granted by the goddess or merely siphoned from her like a mosquito on a great beast.

Worshipers of Shub-Niggurath are decadent druids, corrupted academes, backwoods hill folk and other evil humanoids. They don't concern themselves with the laws of the lands they dwell in, instead engaging in chaotic acts of depravity, and reproducing.

Clerics pray for spells at dawn, symbolizing the birth of the day. Her cults are oft led by a strong, fertile humanoid, with ritual combat deciding leadership. This leader is expected to breed with all available devotees serving the cult. Many non-human races worship the Matron of Monsters, notably the hill giants of Bright Mountain, and the fungus-like Mi-go inhabiting the ghoul-haunted Endiel Forest. Gnolls venerate her above all other gods, erecting massive totem-pole idols in the centers of their camps. Intelligent evil beasts serve her. Giant wooden statues are burned in Shub-Niggurath's honor, often with additional human sacrifices immolated within the effigy.

The Black Goat speaks to her followers with strange omens through insanity-inducing nightmares. They imbibe narcotics or over indulge in alcohol to enter unconsciousness in their eagerness to commune with the Dark Mother. Her services include violence, sacrifice, bestial sex, and willing mutilations. Those in attendance wear goat masks and don heavy animal furs, leaving their genitals exposed. In more savage cults, it is forbidden for a member to clean their furs, for the accumulating stench supposedly pleases their god.

Virile male and fertile female members are prized among the cult, though tasks are found for the impotent and barren. These members act as assassins, spies, and willing sacrifices. They usually bear the most self-imposed scars and mutilations.

The leaders of each cult aspire to be turned into one of the Favored Satyrs of Shub-Niggurath. This extensive magical ritual is detailed in the cult's holiest book, The Whispers of the Dark Mother. The unspeakable acts depicted within have caused the tome to be outlawed and destroyed by the followers of Amaura and the Creator.

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UNHOLY SITES

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The cult of the Black Goat of the Woods does not have centers of worship within the confines of civilization, instead operating in secret on its fringes. Totem shrines to her are erected within dark stretches of the forest or deep underground where the screams of sacrifices cannot be heard by outsiders. Evil humanoids and primitive beasts worship her in corrupted woods beneath the stars when the twin moons wane.

The Eternal Womb: The location of this terrible site has been lost to time, though The Whispers refer often to it. Purported to be a passage that winds deep beneath the surface, twisting all the way to an immense cavern filled with a viscous white lake. This milky substance births forth living horrors that thankfully cannot survive outside its fluid. It is said that if one takes a swim through The Dark Mothers Milk, they will be blessed with a new form pleasing enough for Shub Niggurath to materialize and consummate the transformation.

The Fecund Forest: This blighted wood exists deep within the corrupted underside of the floating continent of Corbaara. Populated by Dark Young and worse, this site is the location of The Sacred Teet; an udder-shaped fountain carved from alien stone expelling a substance similar to the Dark Mothers Milk. A ritual performed when the stars are right, summons forth the Black Goat of the Woods, and she evolves the summoner into a Favored Satyr. Legends hold that offerings of magical treasure are required for the ritual's completion, drawing the foolhardy to traverse its recesses.

The Whispering Hill: Steep, rocky, and treacherous, it is said that only the most sure-footed steeds and winged mounts can reach the summit of this secret meeting place. Here gather the knights of the Order of the Whispers, and the occasional mounted ranger or druid, to share tales of deeds past and recent, discuss religious doctrine, and to plan atrocities for over prosperous villages. It is known that they sometimes exchange carnal knowledge for academic knowledge. The Whispering Hill resembles a colossal hoof, and the long crack extending down its southern side is the abode of countless scorpions that sting the hands of those who dare to climb it uninvited.

CLERIC DUTIES

This archaic but savage religion's dogma is largely a construct of assumptions and conjecture, for few can claim with certainty the goddess' true desires or

expectations. Shub-Niggurath's power and mystery alone serve to seduce and entice her congregations. Therefore, the duties of her priests are often contrived customs that relate to her domains. Like most followers of the uncaring Outer Gods, the unholy men and women of the Black Goat imitate her cosmic corruptions to achieve their earthly goals. The faith of Shub-Niggurath is perhaps the first and longest lasting mystery cult, for her mysteries are too great for mortal minds to grasp. Of course, this does not stop them from trying.

Her cult's favored weapons are the kukri and longspear.

(Note: In other popular settings, the favored weapon for Shub-Nigguraths clerics is the dagger.)

Threats of violence both earthly and posthumously, along with rewards of carnal pleasure, keeps the faithful loyal and obedient. Members are not expected to keep monogamous relationships, instead taught to spread their seed far and wide. The religion does not recognize marriages or perform weddings, and members that are married, do so to maintain a public persona. Children of the savage cults are raised by all members with the actual parentage of many forgotten about altogether. Often the leader of each cult is the incestuous father of the majority of its members. In some cases, corrupted newborns are secretly placed in the cribs of normal humanoids, the stolen infant then sacrificed to the Black Goat. In time the evil child's true nature reveals itself as it murders or impregnates its host parents.

Druids, cavaliers and rangers that control feral beasts are among the cult's main defenders and hold prominent roles within the group. They are tasked just as often with forcing wild animals to couple with monsters, as they are in any martial capacity.

Priests specialize in entering the dreams of their acolytes, and influencing them with nightmare. The most powerful can even kill their enemies beyond the wall of sleep.

ADVENTURERS

Those that worship the Dark Mother tend to be deviant characters devoid of purity or innocence. They can be horrific in appearance from ritual scarring or more insidious, looking like anyone if undercover in civilized society. Half-orcs embracing their bestial natures are drawn to the Black Goat of the Woods as are many evil half-elves. Because of their debaucheries and wickedness, they are often regular patrons of brothels, street-workers, or even brutal rapists. They believe in overpopulating Celmae with monsters and more

worshippers of Shub-Niggurath, so they procreate as often as they can. One of the main goals for her adventuring cultists is to amass greater power to return strong enough to replace the cult leader, most often their own father.

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GARB OF THE FAITH

During services to Shub-Niggurath, the faithful wear soiled furs and masks. Besides goats, other horned animals and monsters are also represented by the cultists. They favor colors symbolic of the dark forest, such as green, brown, and black. Worshipers wear clothing made from rough leather, commonly as capes, gowns, or kilts, and adorn themselves with jewelry crafted from the bones of infants. Hides, human and otherwise, are incorporated into many household items and weapons, from the grip on a longspear, to a quilt stitched together from the faces of fallen foes. Whenever possible, cultists go barefoot, eschewing shoes to physically feel the earth beneath them. Even the most urbane devotees don these items when conducting their rituals.

UNHOLY TOMES

While various books that deal with Shub-Niggurath and her followers exist, below are two of the most infamous.

The Whispers of the Dark Mother.

This large, four-inch-thick book measures a foot-and-a-half long, and a foot wide. The cover is crudely stitched together from the hides of a dozen sentient creatures. Besides featuring several hymns and prayers to Shub-Niggurath, whole sections refer to the Black Goat of the Woods as a separate entity, and the figurehead of the Dark Mothers faith on Celmae. Most known for containing the correct formulae

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formulae for The Ritual of Becoming, the book is also an integral component in its casting. The Whispers, as it is commonly referred to, is outlawed in most lawful lands and is confiscated and destroyed if discovered by such authorities. Worshippers bearing a copy earn high esteem within the cult. Owners receive a +4 bonus on knowledge planes and nature checks that deal with Shub-Niggurath, evil magical beasts, and evil outsiders.

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The Black Almanac. This book routinely makes rounds through farming communities disguised as a helpful pamphlet of agricultural tips. There are recommendations on which lunar phases to plant certain vegetables for maximum yields and fertilizer recipes that increase the harvest. The book also contains several odd poems that venerate the Black Goat and a handful of spells notably blackwood screams and a special summoning incantation that calls forth one of Shub-Nigguraths planar allies.

HOLIDAYS AND FESTIVALS

Pyres of Lastrain. During the third week of the month of Lightrain (the official start of the spring season), cultists celebrate the Dark Mother in a weeklong festival of debaucheries. Each night the celebrants gather in a place dedicated to Shub- Niggurath, singing hymns, feasting on beast flesh, and engaging in unwholesome fornications. The week culminates with the burning of a colossal wicker effigy usually with additional supplicants confined within.

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PROVERBS

Never fail to fornicate. This juvenile sounding aphorism is an important command of the cult. Procreation supposedly pleases the Dark Mother, and worshippers who willfully pass up sex risk thewrath of superiors.

She watches from the woods. This proverb reminds cult members that the Black Goat is mindful of their activities, and that she both protects and guides their hand. It most often serves as a threat to other members that they are earning disfavor somehow and to rectify their behavior.

If it bleeds, it breeds. This utterance serves to remind the faithful that all living flesh has the potential for procreation, therefore racism and species-bais has no place in the Dark Mother's cults. All worshipers are considered her young, and are taught to choose mates based on power, not shape or appearance.

By seduction I will enforce, and by force I will seduce. This compelling phrase reminds the faithful that sex and violence often go hand-in-hand when achieving pleasure or power.

Ia Ia, Shub-Niggurath, The Black Goat of the Woods with a Thousand Young! This common prayer is shouted at the beginning and end of most ceremonies dedicated to the Dark Mother. It is a cheer, celebrating her continued existence, and eventual dominance over the world. Curiously, many prayers to other malign deities living between the stars also end with this aphorism.

RELATIONS WITH OTHER DEITIES

Nearly all of the lawful and good gods despise the Black Goat of the Woods. The odd exception is the goddess Amaura whom many sages claim is her mother. The Mother of Life considers her daughter's interest in birth an extension of her own and isn't bothered by her ceremonies of procreation. Her accepted sacrifice of infants however, has caused Amaura to interfere with her goals on more than one occasion.

The violent storm god Krokaar is said to be her father, her birth the result of a forced union with Amaura. Certain legends teach that Shub-Niggurath in turn procreated with Krokaar and begat the monstrous entity called Dagon. This blasphemy is adamantly opposed by the Church of the Storm Lord and those that spread the myth find themselves enemies of a powerful faith.

Many cultists deny the claims of the Dark Mother's parentage. They insist that she hails from a dark void that

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exists in the space between both the stars and time, and is part of a race of gods older than even the Creator. These worshipers consider followers of Amaura and Krokaar their sworn foes.

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As a patron of fertility, Shub-Niggurath opposes the creation of intelligent undead, seeing them as abominations and potential enemies, and so finds an uneasy ally with The Grey Maiden.(Unitelligent undead, however, the cult sees as useful tools for battle, and will usually create skeletons, as the flesh is too valuable to waste.). Because the Dark Mother cares nothing for souls; only their spilled blood, The Grey Maiden is able to divert their spirits to the Dustlands where she can watch over and protect them.

The chaotic god known as the Traveler has been a target of the Black Goats attentions since he first ascended to divinity. She not only seeks to replace him as the patron of the oyapok, but desires a child-god that ill omens say will help usher in her rule.

She has purportedly mated with all of the terrible gods that lurk between the stars, the offspring from these unions becoming deities in their own right. The vile reptile god Bokrug, who is worshipped by bullywugs and degenerate oyapok is one of her thousand young, his father a forgotten snake god murdered hundreds of millennia ago.

REALM

Shub-Niggurath resides in the space between the stars, an ancient and malevolent void. In her court she is surrounded by pipe playing servitors and lesser cosmic entities copulating. From this place she guides her followers with portents revealed in dreams. She has the capability to manifest at any time at any place on the prime material plane, preferring dark woods and underground caverns. She can only remain for a few seconds unless she is anchored with artifacts and spells. Her presence always corrupts and transforms those that glimpse her alien being. Her domain within the void is an immense forested cave, teeming with blighted fungoid life forms that have crawled free from her monstrous womb. No souls find their way to her realm and it is highly probable that she cares nothing for her followers. She can offer them only earthly pleasures until they are called to be her sacrifice.

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DEMONIC SERVITORS

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Demons in the service of Shub-Niggurath often have hybrid bestial forms, such as dretches with the heads and hooves of goats, or succubi shaped into fur-covered animal women. Mehrim demons, chimera, howlers, and yeth hounds are loyal to her and often are assigned to favored cults as guardians. The legendary Beast of Bright Mountain, in the country of Brynndell, is rumored to be one of the Dark Mothers gifts to the old cult once active in that region.

PLANAR ALLIES

Gof-Dupog

A particularly nasty entity, Gof-Dupog delights in spreading terror among mortals. The goat demon rapes his screaming victims before stripping the flesh from their surviving bodies. He takes no pleasure in dining on the dead and so pledged his loyalty to the Dark Mother in return for a constant supply of living flesh. Over the centuries his body has become gnarled and twisted due to the corruption of Shub-Niggurath's influence, but this apparent weakness is a ruse. The deformity has made Gof-Dupog quite powerful, and he enjoys high status among his fellow Mehrim. The Black Almanac contains the incantations required to summon Gof-Dupog, but unless the invoker takes the proper precautions, the demon will not be under his complete control. Several copies of the Black Almanac have incorrect phrasings concerning Gof-Dupogs summoning, so it is with caution that worshipers deal with him.

Esrullix

This foul creature spends its time tempting mortals to greater acts of savagery, including bestiality. He is most pleased when the union between man and beast results in the death of one of the participants. When he appears he resembles a tall human with jet-black skin. He wields the two-bladed sword Savior's Sting, which causes malign cysts to erupt all over the bodies of those it wounds. Legends say that Esrullix gained the Dark Mothers favor when he cursed early humanoids with lycanthropy. He sometimes appears with a more bestial head, a cross between dragon, goat, and boar. Some say that Esrullix is the Black Goat of the Woods, and the figurehead of Shub-Nigguraths cult, a rumor that may or may not be true.

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DEMIPLANE: THE GARDEN

Long ago, there was a bard of small repute, who is now remembered only as the Dark Prince of Auspice. The Dark Prince rarely adventured, for he loathed his own poems and songs, no matter how much his allies praised him. He was a fellow of many fears, and among them was that he would never achieve the great destiny he was meant for. He was right, for he died young and copperless; but not before inspiring other bards to preserve and emulate his works.

Among these now renowned works is a poem called A Garden, which describes a recurrent dream of an ancient garden overcome by decay and neglect, with crumbling stone walls, vine-choked pillars, shriveled flowers, sunken pathways, and lonely isolation. The poem is today performed by many a bard that wishes their audiences to relinquish tears and coin. What few know, is that the garden is real, for it was created whenever the Dark Price slept and entered the Dimension of Dreams, and became permanent when he composed the poem. The Dark Prince is dead, but a small piece of his kingdom remains beyond the wall of sleep.

In is told that the brilliant and sensitive mind of this bard was oft plagued by nightmares sent by the Outer Gods and the Great Old Ones, for he wrote of them prevalently. This may be why some individuals with similar pangs find themselves in A Garden when they dream. The demiplane acts as a drawing point for monadic souls who have interacted with these alien entities. Here in this beautifully disconsolate place, the same dreamers often meet again and again until, perhaps, they are finally able to locate one another in the material plane.



NEW PLAYER OPTIONS

NEW FEATS ABOMINABLE RITES

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You were forced to partake in vile rituals that need not be described or discussed, for that would only serve to deepen your mental wounds.

Prerequisites: Wisdom 11 or lower.

Benefit: Once per day as a swift action, you can change your fatigued condition to shaken, or vise versa. At 4th level and every 4 levels thereafter you can use this feat an additional time per day.

CONFUSED RAGE

You become a great danger to yourself and others. **Prerequisites:** Wisdom 11 or lower, rage class feature.. **Benefit:** When entering a rage, you can state that you are entering a confused rage, voluntarily gaining the confused condition. Each round when rolling randomly for the effects of your confusion, you roll twice and choose 1 result. While in a confused rage you deal an additional +3 damage to melee damage rolls and damage rolls you deal to yourself while confused. To end a confused rage, you must end your rage entirely.

CORRUPTED VISAGE (CRITICAL)

The ferocity of your attacks along with boons granted by the Dark Mother causes you to gnarl and corrupt your opponents form.

Prerequisite: Base Attack +11, Critical Focus, Worshiper of Shub-Niggurath.

Benefit: When you confirm a critical hit against an opponent, in addition to dealing critical damage as normal, your strike twists and corrupts their body causing 2 points of Charisma damage and making them Sickened for 1 round.

DECLARATION OF EVIL (GENERAL, EVIL)

Shouting your god's name in combat provides you with their favor.

Prerequisite: Worship an evil god. Str 13.

Benefit: Whenever yo invoke the name of your evil deity and strike down a oe, you gain a +2 Profane bonus on damage. The bonus lasts a number of rounds equal to your Hit Dice.

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DESPERATE TERROR

Your instinct to survive grows stronger the more afraid you become.

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Prerequisites: Wisdom 11 or lower.

Benefits: When you become shaken, you gain a +2 morale bonus to melee damage rolls and saving throws against the source of your fear.

JOYLESS EXISTENCE

Despite your many accomplishments, you have found no rest or fulfillment in this cruel life.

Prerequisites: Wisdom 11 or lower, Level or HD 11. **Benefit:** You gain a +4 morale bonus on all saving throws against mind-affecting effects and sleep effects.

SCAPEGOAT

For good or ill, the high priest of your community laid your people's sins upon you before sending you out to wander in the wilderness.

Prerequisites: humanoid or domesticated herd animal.

Benefit: As an immediate action, you gain a +4 sacred or profane bonus on all saving throws for 1 round. At 4th level and every 4 levels thereafter you can use this feat an additional time per day.

VIOLENT CONFUSION

As madness takes over, you lash out with more dangerous consequences.

Prerequisites: Wisdom 11 or lower.

Benefit: Whenever you are confused, insane, or raging you potentially deal 3 additional points of hit point damage per round. This damage is only applied to the first time you attempt to deal damage in a round in the form of melee attack roll are damaging yourself due to confusion or insanity.

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NEW SPELLS BLACK GOAT'S BLESSING

School: transmutation (polymorph); Level: cleric/oracle 4, druid 4, sorcerer/wizard 4, summoner 4, witch 4 Casting Time: 1 standard action Components: V, M/DF (powdered goat's horn) Range: touch Target: one living creature Duration: 1 round/level Saving Throw: Fort negates; Spell Resistance: yes

You change the target's head into that of a goat. The creature's Intelligence becomes 2, and it gains a gore melee attack that it can use as a primary or secondary attack. The gore attack uses the creature's base attack bonus, and the creature gains a +2 bonus on attack and damage rolls with the gore attack. The gore attack deals a number of points of damage equal to 1d6 + Strength modifier if the target is Small, 1d8 + Strength modifier if the target is Large or larger.

BLACK GOAT'S INFLUENCE

School: Enchantment (Compulsion, Mind–Affecting) Level: Cleric 1, Paladin 1, Components: V, S, DF Casting Time: 1 standard action Range: Close (25 ft. + 5/2 levels) Target: 1 creature/level Duration: 1 minute/level Saving Throw: None Spell Resistance: Yes (harmless)

Recipients of this spell gain a +2 morale bonus to damage done with melee weapons and ranged weapons striking targets within 30 foot range (like the Point Blank Shot feat).

BLACKWOODS SCREAMS

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School: Abjuration Level: druid 1 Components: V,S,M Casting Time: 1 Standard Action Range: Close (25 ft. +5 ft./2 levels) Area: 20-ft. radius emanation centered on inanimate trees and thickets. Duration: 1 hour/level (D) Saving Throw: None Spell Resistance: No

You imbue plants and bushes in the area with the

ability to scream in terror if a small or larger creature enters the warded area. The screaming plants are audible up to a mile away. This alarm warning is rather non-specific and can often be triggered by animals, such as deer that would normally be considered harmless. Once a scream has been triggered, the spell ends. Invisible, ethereal, or aerial creatures do not trigger the scream. This spell fails if cast on a sentient plant.

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DARK YOUNG'S APPENDAGES

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School: transmutation (polymorph) Level: cleric 3, sorcerer/wizard 3, witch 4 Casting Time: 1 minute Components: V, S Range: touch Target: creature touched Duration: 1 hour/level Saving Throw: Will negates Spell Resistance: yes

You change one of the extremities of the creature touched—arms or legs only—into another shape of approximately the same size and mass. You can choose a tentacle or hoof.

The subject must take approximately 10 minutes to familiarize itself with the function and movement of the new extremity to use it properly. These new forms do not allow the subject to run faster or swim better; however, they do act as natural weapons of the appropriate type, and the subject can use them to make secondary attacks while making attacks with weapons as a full-attack action. The secondary attacks are made using the creature's base attack bonus –5 and adding only 1/2 the creature's Strength bonus on damage rolls. The subject cannot hold a weapon or use any item that would ordinarily fit into the slot of the changed extremity. The subject can receive the benefits of this spell multiple times.

EXHAUST OF SHUB-NIGGURATH

School: Evocation (acid) Level: sorcerer/wizard 2, witch 2 Casting Time: 1 standard action Components: V,S,M (ground goat hooves) Range: long (400 ft. +40 ft./level) Area: cylinder (30 ft. /level radius, 100 ft. high) Duration: Instantaneous Saving Throw: Reflex half Spell Resistance: yes

This spell creates a vast area of airborne corrosive salts that deal 1d3+1 points of acid damage to creatures and objects.

ALCHEMIST ARCHETYPE LARVAL PROGENITOR (ARCHETYPE)

There are those whose brilliant minds are driven by a perversion of all that is wholesome and decent. These mad geniuses see the miracle of birth as nothing more than a tool to achieve their gross and vile ends. Horrific are their methods in bringing about death and mayhem. They are called Larval Progenitors.

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Cyst Bomb: Larval Progenitors produce bombs differently than other alchemists. At 1st level, they can cause their palms to secrete a viscous, pus-like fluid. By pressing their hands together, they can form a wet and fleshy bomb shaped like a cyst. This cyst-bomb screams a chilling, human-like cry as it is thrown before it explodes. Mechanically, this method of producing bombs is no different than the standard method, except that the Larval Progenitor requires no raw materials or an alchemy kit to produce their bombs. This alters the bomb class feature.

DISCOVERIES

The following discoveries are available to the larval progenitor.

Clonespawn Discovery (Su) This discovery allows the larval progenitor to create a smaller, creepier version of themselves to do their bidding. When creating and throwing a cyst bomb into an empty square, instead of causing the bomb to explode, the bomb turns into a temporary lemure under the Larval Progenitor's control. This functions as summon monster I. When this creature reaches 0 hit points, it deals acid damage to all adjacent squares equal to larval progenitor's bomb damage. A larval progenitor must be 6th level or higher to select this discovery.

Suckers Discovery (Ex) Rows of blooming suction cups appear on the larval progenitor's arms. When wearing light or no armor, he gains a +2 circumstance bonus to CMB checks made to grapple. At 8th level and every 8 levels thereafter, this circumstance bonus increases by +2.

Lard Bomb Discovery (Su) The larval progenitor can create bombs full of fatty tissue, causing targets forced to consume it to become full and lethargic. One lard bomb is the equivalent to a day's worth of food for a large creature. When a larval progenitor successfully hits a living creature at least one size category larger than him with a ranged touch attack, the target must make a Reflex save. If they fail, they automatically swallow the lard bomb and become fatigued for 1d4 rounds.

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Bone Spur Bomb Discovery (Su) The larval progenitor can create bombs full of boney shards. All squares covered by its splash radius become covered in caltrops. After 1 hour, the caltrops become brittle and useless.

Misbegotten Bomb Discovery (Su) Targets directly hit by this bomb become covered in a volatile mutagenic fluid. On a failed Fortitude saving throw DC $10 + \frac{1}{2}$ level + Int modifier, living targets suffer from one the random effect:

1-Bestial Teeth: The inside target's mouth fills with misshapen fangs. The target takes 1d4 piercing damage as the fangs stab through their lips and cheeks, and suffer a %20 chance of failure when casting spells with verbal components or trying to imbibe potions.

2-Obscuring Mane: The target's head and neck sprout a shaggy mane of wild fur, obscuring their vision. They take a -2 penalty to ranged attacks and perception checks involving sight.

3-Crooked Claws: The target's fingernails grow and twist in strange directions, compromising their grip on objects. They suffer a -2 penalty to skills involving their hands and automatically drop their weapon when rolling a 1 or 2 on an attack roll.

4-Heavy Hooves: The target's feet transform into large hooves, compromising their speed and stability. They suffer a -10ft penalty to their land speed and a -4 to acrobatics checks.

The effects of this bomb last for 1 round per alchemist level. A larval progenitor must be 6th level or higher to select this discovery.

BLOODRAGER

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THOUSAND YOUNG BLOODLINE

You are descended from, or are perhaps one of, the thousand young of Shub-Niggurath. Unlike other aberrant bloodragers, you can claim descent from a god. Yet, there is always the insane desire to flense and consume your forebearers flesh.

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Bonus Feats: Combat Reflexes, Great Fortitude, Improved Bull Rush, Improved Disarm, Improved Grapple, Improved Initiative, Iron Will.

Bonus Spells: jump (7th), exhaust of Shub-Niggurath (10th), dark young's appendages (13th), black goat's blessing (16th).

Bloodline Powers: While bloodraging, you gain the abilities and immunities of some aberrations, but show signs of your tainted heritage.

Dark Horns (Su): At 1st level, you can grow horns as a free action. These horns are treated as a natural weapon, allowing you to make a single gore attack as a standard attack action using your full base attack bonus. This attack deals 1d8 points of damage each (1d6 if you are Small) plus your Strength modifier. At 5th level, these horns are considered a magic weapon for the purpose of overcoming DR. At 7th level, the damage increases by one step to 1d10 points of damage (1d8 if you are Small). At 11th level, the horns become a corrosive weapon, dealing an additional 1d6 points of acid damage on a successful hit. You can use your horns for a number of rounds per day equal to 3 + your Charisma modifier. These rounds do not need to be consecutive.

Long Knobby Legs (Su): At 4th level, your height increases 1d4 feet as your legs elongate; your land speed increases by 10 feet. The ability only works when you are wear light or no armor.

Bitter Flesh (Ex): At 8th level, your flesh exudes an exceptionally vile and bitter taste whenever something bites or swallows you. Any creature that grapples the you with a bite attack (or any other attack using the mouth) must succeed at a Fortitude save (DC 10 + 1/2 bloodrager level + Charisma modifier) to avoid immediately ending the grapple.

If you swallowed whole, the swallowing creature must succeed at a Fortitude save (DC 10 + 1/2bloodrager level + Charisma modifier) at the start of each turn that you remain alive inside of the creature or become nauseated for 1 round. The creature may vomit you up as a standard action. This is a poison effect. The DC for these saves increases by +4 at 13th level.

Indifference (Su): At 16th level, you become immune to mind-affecting effects.

Beyond Reckoning (Su): At 20th level, you become a being defiant of logical discernment. You cannot be a target of a cavalier's challenge or a "smite" ability. In addition, whenever you are the subject of a divination spell, the caster must succeed a Will save (DC 10 + 1/2bloodrager level + Charisma modifier) to avoid becoming affected by rage for 1d6 rounds. Finally, your bloodrager damage reduction increases by 1. You have these benefits constantly, even while not bloodraging

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CAVALIER CAVALIER ORDER: ORDER OF THE WHISPERS

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Cavaliers belonging to the order of the whispers maintain the oral traditions of the cults of Shub-Niggurath, collecting lore, knowledge, and wisdom pertaining to the goddess. These concupiscent knights regale pious congregations with vile parables and sermons, serving as wandering preachers of the Dark Mother's gospel. Often, they are the ones that distribute the Dark Almanac from atop their strange mounts. When preparing for war, they act as messengers for allied tribes and devotees.

Edicts: The cavalier must spread and maintain the sacred words of Shub-Niggurath. He must protect her cults from harm and defend their secrets. When lodging in the home of another, the cavalier must pay his host in seed (a sack of grain or sexual interaction).

Challenge: Whenever an order of the whispers cavalier issues a challenge, the target of his challenge suffers a -1 penalty to saving throws against spells and spell-like abilities cast by the cavalier. This penalty increases by -1 for every four levels the cavalier possesses. In addition, the cavalier can select any one 0 level spell (orison, cantrip, or knack) as a spell-like ability, which can be cast three times per day. Once this choice is made, it cannot be changed. The order of whispers cavalier uses his cavalier level as is caster level when using spell-like abilities gained from his order. These spell-like abilities are Charisma-based.

Skills: An order of the whispers cavalier adds Knowledge (religion) (Int) and Perform (oratory) (Cha) to his list of class skills.

Order Abilities: A cavalier that belongs to the order of the whispers gains the following abilities as he increases in level.

Lesser Whisper (Su): At 2nd level, the cavalier gains a new spell-like ability, which can be selected from the 1st level spells of the witch, cleric, or psychic spell lists. This spell-like ability can be cast three times per day. Once this choice is made, it cannot be changed. In addition, the cavalier can now cast his 0 level spell-like ability at will.

Dark Whisper (Su): At 8th level, the cavalier gains a new spell-like ability, which can be selected from the 1-4th level spells of the witch, cleric, or psychic spell lists. This spell-like ability can be cast three times per day. Once this choice is made, it cannot be changed.

Foulest Whisper (Su): At 15th level, the cavalier gains a new spell-like ability, which can be selected from the 1-6th level spells of the witch, cleric, or psychic spell lists. This spell-like ability can be cast three times per day. Once this choice is made, it cannot be changed.

THE CIVIL ENMITY OF THE TOME ORDER

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While the Whisper Knights maintain the oral traditions of the Dark Mother, it is given to a corrupt faction of the Order of the Tome to protect the written copies of The Whispers of the Dark Mother. Legend holds that three brothers, all of them Tome Knights, swore an oath to locate and destroy the book. After running down and slaying the book's keeper's, one brother became seduced by the tome's silent whispers. Once corrupted and covetous, the knight slew his two brothers to become the book's new custodian. Since then, other cavaliers of the order have road out to fulfill the oath of the three brothers, only to be slain or corrupted themselves.

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CLERIC BOONS

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The following boons are tailored for characters with the Evangelist, Exalted, or Sentinel prestige classes dedicated to Shub-Niggurath.

Evangelist Boons

1 Watcher in the Woods (Sp) endure elements 3/day, resist energy 2/day, or protection from energy 1/day.

2 Child of the Dark Mother (Ex) Once per day as a standard action, you can summon a corrupted twin of your animal companion. This twin obeys your commands, just as your animal companion would, but ignores those that are lawful, good, or otherwise beneficial. It remains for 1 round for every Hit Die you possess, and then vanishes. If you do not have an animal companion, you instead gain the ability to cast *summon nature's ally V* as a spell-like ability once per day.

3 Dark Young Cometh (Sp) Once per day you can summon a Dark Young of Shub-Niggurath. The Dark Young follows your commands perfectly for 1 minute for every Hit Die you possess before vanishing back to its home between the stars. Commands that would cause it to act in a lawful, good, or otherwise beneficial ways earns the wrath of the Dark Young and causes it to attack you if the commands are especially egregious.

Exalted Boons

1 Mother's Ire (Sp) magic stone 3/day, warp wood 2/day, deadly juggernaut 1/day.

2 Accomplice of the Black Goat (Sp) Once per day as a standard action you can summon a pair of howlers with the gnarled creature template. The howlers follow your commands perfectly for 1 minute per Hit Die you possess before vanishing back to their homes in the Abyss. The howlers do not follow commands that would violate their chaotic evil alignments. Such commands will not only earn you scorn, but cause the howlers to attack you if the command is especially egregious.

3 Blessing of the Dark Mother (Sp) Once per day you can use baleful polymorph, except you change the target into a horribly mutated form of the chosen animal. The target takes a -4 penalty on its saving throw to resist your spell (if the new form would prove fatal for the creature, it still grants a +4 bonus on its saving throw, effectively negating this penalty). In addition to the other effects of the spell, the subject is in constant pain from its twisted and disfigured form, and takes 1d6 points of non-lethal damage each round. This constant agony imposes a -2 penalty on all of

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the target's ability checks, skill checks, saving throws, attack rolls, and damage rolls.

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Sentinel Boons

Out of the Aeons (Sp) *entropic shield 3/day, blur 2/day, dark young's appendages 1/day*

Furs of Fecundity (Su) When you wear armor made from leather or animal hides that have been donned during rituals to Shub-Niggurath, the armor provides an extra +2 armor bonus to your AC. This bonus improves the normal armor bonus granted by the armor; in other words, it stacks with the suit's normal armor bonus. You also subsume some of the unspeakable body fluids that soil the fur and leather, granting you the scent ability with a range of 30 feet while wearing the armor.

Servant of Chaos (Su) The Dark Mother rewards your faith by impregnating you with her larvae, granting you a measure of the resilience enjoyed by those that dwell beyond time and space. Your skin takes on a touch of jaundice and your teeth grow slightly sharper. To a casual observer you may look no different, but anyone who studies you closely notices these traits. You gain acid resistance 10 and a +4 profane bonus to saving throws against poison.

Obedience

Sacrifice an unwilling living creature, preferably an infant, in the name of The Black Goat of the Woods with a Thousand Young. Draw the process out to inspire the maximum amount of terror and suffering in your victim. The death blow you deal should be savage and destructive-do not grant your sacrifice a clean death. Once the creature is dead, remove a piece of its entrails and consume it while it is still warm. Leave the sacrifice creature's mutilated form in the open where scavangers may devour it or travelers may see it and know of the power of Shub-Niggurath. Gain a +1 natural armor bonus to your AC.

MESMERIST BODY REAVER (ARCHETYPE)

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Cunning and perverse, these masters of seduction use the promise of companionship to escape death. Body Reavers strive to achieve immortality by moving their minds and spirits to new bodies that meet their needs. Luring and grooming a potential vessel under the pretense of love or friendship, the body reaver can evade eternal damnation by stealing their body. 00000

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The body reaver adds *magic jar* to his list of 6th level mesmerist spells.

Reave Senses (Su): At 3rd level, the body reaver can catch glimpses and sounds through the senses of those around him. As long as a living creature is within range (100ft + 10ft per mesmerist level), the body reaver and his allies gain a +2 bonus to perception checks and to saving throws against blindness and deafness. This bonus increases by 2 at 6th and 10th level.

At 14th level, the body reaver gains immunity to the effects of deafness and blindness as long as a living creature that can see and hear is within range. This replaces touch treatment.

Reave Body (Su): At 20th level, a body reaver can permanently reave a target's body as per the spell mind swap, major, using her mesmerist level as her caster level. When the body reaver successfully affects the target of his hypnotic stare with an enchantment spell that requires a saving throw, he can force that target to attempt a second Will saving throw with a DC equal to the spell's DC. The DC is reduced by 5 if the target isn't a humanoid. If it succeeds, it can't be affected by reave body again for 24 hours. A body reaver can only reave one body in a 24 hour period. If he reaves a new body, the previous one is set free but is affected by insanity. This replaces rule minds.

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SORCERER

THOUSAND YOUNG BLOODLINE (ARCHETYPE)

You are descended from, or are perhaps one of, the thousand young of Shub-Niggurath. Unlike other aberrant sorcerers, you can claim descent from a god. Yet, there is always the looming paranoia that your ancestor might hunger for your body and mind.

Class Skill: Climb.

Bonus Spells: *jump* (3rd), *exhaust of Shub-Niggurath* (5th), *dark young's appendages* (7th), *black goat's blessing*(9th), *beast shape III* (11th), *fluid form* (13th), *giant form I* (15th), *frightful aspect* (17th), *shapechange*(19th).

Bonus Feats: Combat Casting, Great Fortitude, Improved Bull Rush, Improved Grapple, Improved Initiative, Iron Will, Silent Spell, Skill Focus (Knowledge[nature]).

Bloodline Arcana: Whenever you cast a spell of the polymorph subschool, increase the duration of the spell by 50% (minimum 1 round). This bonus does not stack with the increase granted by the Extend Spell feat.

Bloodline Powers: Thousand young sorcerers show increasing signs of their eldritch heritage as they increase in level, although they are only visible when used.

Dark Horns (Su): At 1st level, you can grow horns as a free action. These horns are treated as a natural weapon, allowing you to make a single gore attack as a standard attack action using your full base attack bonus. This attack deals 1d8 points of damage each (1d6 if you are Small) plus your Strength modifier. At 5th level, these horns are considered a magic weapon for the purpose of overcoming DR. At 7th level, the damage increases by one step to 1d10 points of damage (1d8 if you are Small). At 11th level, the horns become a corrosive weapon, dealing an additional 1d6 points of acid damage on a successful hit. You can use your horns for a number of rounds per day equal to 3 + your Charisma modifier. These rounds do not need to be consecutive.

Long Knobby Legs (Ex): At 3rd level, your height increases by 1d4 feet whenever you hustle or run, effectively increasing your land speed by 10ft when taking these actions. This ability does not otherwise increase your land speed. At 11th level and again at 17th, this bonus to your land speed increases by another 10 feet.

Bitter Flesh (Ex): At 9th level, your flesh exudes an exceptionally vile and bitter taste whenever something bites or swallows you. Any creature that grapples the you with a bite attack (or any other attack using the mouth) must succeed at a Fortitude save (DC 10 + 1/2 sorcerer level + Charisma modifier) to avoid immediately ending the grapple. Indifference (Su): At 15th level, you become immune

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to mind-affecting effects.

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Beyond Reckoning (Su): At 20th level, you become a being defiant of logical discernment. You cannot be a target of a cavalier's challenge or a "smite" ability. In addition, whenever you are the subject of a divination spell, the caster must succeed a Will save (DC 10 + 1/2 sorcerer level + Charisma modifier) to avoid becoming confused for 1d6 rounds.



SUMMONER Fiendish Midwife

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Many are the ways monsters are brought into this world, yet no method is fouler than that of the fiendish midwife. Designating her foes as surrogate parents for her vile "children", this summoner uses their bodies to deliver horrors into the plane. With her eidolon she shares a direct kinship, yet that relation is usually the result of abominable breeding too sickening to describe.

Alignment: neutral or chaotic evil.

Class Skills: The fiendish midwife gains Heal as a class skill.

Deliver Monster: This functions like the Summon Monster ability with the following changes. -The summoner can use this ability a number of times per day equal to her Charisma Bonus.

-All creatures summoned must be evil (any creature which would have a template applied to it must have the fiendish template applied to it).

-Summoned creatures can only be called through the flesh of living targets within 25 ft. + 5 ft./2 levels. Targets must make a Fortitude save DC (10 + spell level + Cha modifier) to safely eject the creature from their bodies. A failed save results in the target taking 1d6 damage per two caster levels as the creature rips out of the target. Creatures land in an adjacent square after ejection and may act at the start of the next turn. If no hostile targets are available, the Fiendish Midwife can call creatures through herself and her allies safely (no save required). The fiendish midwife can also decide to cast gate on a target. If the target succeed in their saving throw, the spell fails. If the target fails their saving throw, they are instantly torn to pieces and slain as the gate opens from inside them. If a target has spell resistance, a successful caster check must be made to overcome it. This modifies the summon monster ability.

Kin: The summoner's eidolon counts as a member of the summoner's race for the purpose of spells, feats, and items that apply to that race. This replaces *bond senses*.

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PRESTIGE CLASS Devotee of Evil

There are those so obsessed with the nature of evil that they devote their lives to studying it. Approaching the ills of existence with a scholar's methods, they contrive strange experiments in search of dark truths.

Many are of a manically happy sort, treating evil like a merry game or puzzle to be solved. Others are cold and humorless in their fixation, ever bent on uncovering the secret of grievous power.

Role: To explore the myriad possibilities concerning evil in all its forms. To master the societal and magical powers of pure corruption. And to apply one's learning to foul goal never before imagined.

Requirements: To qualify to become a devotee of evil, a character must fulfill all the following criteria. -Any evil alignment.

-Must be a divine or arcane spellcaster with a 9 level spell progression.

-Must have 6 ranks in at least 2 knowledge skills. The devotee of evil's class skills (and the key ability for each skill) are Bluff (Cha), Knowledge (all) (Int), (Int), Sense Motive (Wis), Sleight of Hand (Dex), and Spellcraft(Int).

Skill Ranks at Each Level: 2 + Int modifier.

Evil Devotion (Su): At 1st level, the devotee of evil adds all cleric, witch, and wizard/sorcerer spells with the evil descriptor to his spell list. If his spell list is divine, all the spells are treated as divine. If his spell list is arcane, all the spells are treated as arcane. In order to keep this ability (and spells) he must maintain his devotion by not taking any other class level until reaching 5th level of this prestige class.

Questions (Ex): At 1st level, the devotee of evil gains a +2 bonus to diplomacy checks to gather information. Research (Ex): At 1st level, the devotee of evil gains a +2 bonus to knowledge checks relating to evil subjects.

Hypothesis (Su): At 2st level, the devotee of evil constructs a hypothesis on the nature and source of evil. He can select one of the following hypotheses: Evil may be Energy: Choose one form of energy (acid, cold, electricity, or fire). The devotee adds the evil descriptor to all spells you cast with this energy. These spells deal 1 extra point per damage die when dealing hit point damage.

Evil may be Matter: Add 1 to the devotee's caster level

when summoning evil creatures or casting harmless spells on evil creatures. These creatures gain a +1 bonus to their melee damage rolls.

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Evil may be Space: Add 1 to the devotee's caster level when casting illusion or teleportation spells. These spells gain the evil descriptor. The devotee gains a +1 bonus to perception checks.

Evil may be Destruction: Add 1 to the devotee's caster level when casting necromancy or negative energy spells. These spells gain the evil descriptor. The devotee gains a +1 bonus to saving throws against spells with these descriptors.

Experiments (Ex): At 3rd level, the devotee can reroll a single failed attack roll or skill check a number of, times per day equal to their caster ability modifier.

Draw Conclusion (Su): At 4th level, the devotee finishes his studies of evil. He gains a +4 profane bonus to saving throws against spells with the evil or good descriptor.

Theory of Evil (Su): At 5th level, the devotee is finally ready to present his malign theory to the world. He replaces his hypothesis ability with one of the following theories:

Evil Equals Energy: The devotee adds the evil descriptor to all elemental spells he casts (acid, cold, electricity, and fire). These spells deal 1 extra point per damage die when dealing hit point damage.

Evil Equals Matter: Add 2 to the devotee's caster level when summoning evil creatures or casting harmless spells on evil creatures. These creatures gain a +4 bonus to their melee damage rolls.

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Evil Equals Space: Add 2 to the devotee's caster level when casting illusion or teleportation spells. These spells gain the evil descriptor. The devotee gains a +2

> bonus to perception checks and darkvision 30ft (+30ft if they already have darkvision).

Evil Equals Destruction: Add 2 to the devotee's caster level when casting necromancy or negative energy spells. These spells gain the evil descriptor. The devotee gains a +2 bonus to saving throws against spells with these descriptors. Once per day, as an immediate action, the devotee can choose to be healed instead of harmed by negative energy.

Table: Devotee of Evil

Lvl Base Atk Fort Ref Will Special

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othesis ability with one						
ne following theories: <i>l Equals Energy:</i> The devotee s the evil descriptor to all	1st	+0	+0	+0	+1	Evil devotion, questions, research, +1 level of existing spellcasting class
nental spells he casts (acid, , electricity, and fire). These	2nd	+1	+1	+1	+1	Hypothesis, +1 level of existing spellcasting class
ls deal 1 extra point per damage when dealing hit point damage.	3rd	+1	+1	+1	+1	Experients, +1 level of existing spellcasting class
	4th	+2	+1	+1	+2	Draw conclusion, +1 level of existing spellcasting class
~ ~	5th	+2	+2	+2	+3	Theory of evil, +1 level of existing spellcasting class
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Mounts Goat, Shubian Mountain

This large goat is as big as an elk, with coal-black fur and two great horns that curl like a nightmarish vortex.

Shubian Mountain Goat CR 2 XP 600

N Large animal

Init +4; Senses darkvision 30ft, scent; Perception +3 DEFENSE

AC 15, touch 13, flat-footed 11 (+4 Dex, -1 size, +2 natural)

hp 19 (2d8+10)

Fort +8, **Ref** +7, **Will** +3

OFFENSE

Speed 50 ft.

Melee *gore* +7 (1d8 + 5) *Powerful Charge* +9 (2d8+7) **Space** 10 ft.; **Reach** 5 ft.

STATISTICS

Str 20, Dex 18, Con 21, Int 2, Wis 17, Cha 11 Base Atk +1; CMB +7; CMD 21 (25 vs. trip) Feats Skill Focus (Climb), Weapon Focus (gore) Skills Climb +13 Perception +3 SQ wicked horns

SPECIAL ABILITIES

Powerful Charge (Ex): When a Shubian mountain goat makes a charge, its attack deals 1d8 damage in addition to the normal benefits and hazards of a charge.

Wicked Horns (Ex): The horns of Shubian mountain goat are gnarled and jagged, dealing both bludgeoning and piercing damage.

ECOLOGY

Environment mountains and hills **Organization** solitary, pair, or herd (3–30) **Treasure** none

So named for their black coats, long legs, and fearsome horns, Shubian mountain goats are the animal kings of their rocky terrains, for many a hungry wolf or wildcat has found swift death on their horns or from the fatal falls after them.

Prized as mounts for their deft climbing abilities and omnivorous appetites, these large goats are sometimes observed with savage humanoid riders, often to the observer's dismay.

Shubian mountain goats stand 5 to 6 feet tall at the shoulder and weigh between 1,000 and 1,500 pounds.

Shubian Mountain Goat (Animal Companion)

Starting Statistics Size Large; Speed 50 ft.; AC +4 natural armor; Attack gore (1d8); Ability Scores Str 16, Dex 13, Con 15, Int 2, Wis 12, Cha 6; Special Qualities low-light vision, scent.

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4th-Level Advancement

Ability Scores: Str +2, Con +2; Special Qualities wicked horns, powerful charge

Wicked Horns (Ex): The horns of Shubian mountain goat are gnarled and jagged, dealing both bludgeoning and piercing damage.

Powerful Charge (Ex): When a Shubian mountain goat makes a charge, its attack deals 1d8 damage in addition to the normal benefits and hazards of a charge.

BYAKHEE

This limp, flabby beast has the body of a bloated corpse, the warped head of a vulture, web-footed forelegs terminating in black talons, and a massive pair of membranous wings that pulse polluted blood through translucent vessels.

Byakhee

XP 1,200

N Large aberration Init +2; Senses darkvision 60 ft., low-light vision, scent; Perception +12 DEFENSE AC 17, touch 11, flat-footed 15 (+2 Dex, +6 natural, -1

CR4

AC 17, touch 11, flat-footed 15 (+2 Dex, +6 hatural, -1 size)

hp 52 (7d8+21) Fort 6, Ref +5, Will +7

OFFENSE

Speed 30 ft., fly 80 ft. (average) Melee bite +8 (1d6+3), 2 talons +7 (1d6+3) Space 10 ft.; Reach 5 ft. Special Attacks pounce, rake (2 claws +7, 1d4+3) SPECIAL ABILITIES

Starflight (Su): A byakhee can survive in the void of outer space. It flies through space at incredible speeds. Although exact travel times vary, a trip within a single solar system normally takes 3d20 months, while a trip beyond normally takes 3d20 years (or more, at the GM's discretion)—provided the byakhee knows the way to its destination. Savvy byakhee will exit a planet's atmosphere temporarily in order to travel hundreds of miles in 1d4 hours.

STATISTICS

Str 16, Dex 15, Con 16, Int 5, Wis 13, Cha 4 Base Atk +5; CMB +9; CMD 21 (25 vs. trip) Feats Great Fortitude, Skill Focus (Perception), Weapon Focus (bite)

Skills Acrobatics +10, Fly +6, Perception +12; Racial Modifiers +4 Acrobatics, +4

Languages Aklo (cannot speak) ECOLOGY Environment subterranean vaults and the cold void of space Organization solitary, pair, or murder (6–10) Treasure incidental

Weighing in at over 500 pounds and measuring 8 feet long from jagged beak to flaccid tail, and 25-foot wingspan,

Before it can be ridden in combat, a byakhee requires practice bearing the weight of its rider. In order to be trained successfully, a byakhee must first be subservient toward its trainer (possibly requiring a Bluff, Intimidate, Handle Animal, or Knowledge (Planes) check). After that, 6 weeks of practice and a successful DC 20 Handle Animal check is sufficient for the aberration to be tolerant of its burden, and due to their intelligence, trained byakhee can be treated as knowing every trick listed in the Handle Animal skill description, possibly even responding to new, simple requests made in Aklo.

Byakhee can carry up to 300 pounds as a light load, 600 pounds as a medium load, and 900 pounds as a heavy load. Riding a byakhee in flight requires an exotic saddle.

NEW ITEMS

Weapons

While the spear and kukri are the most prevalent weapons found in Shub-Niggurath's cults, a few unique weapons can also be associated with them.

Ram Staff		Cost 13 GP			
Slot none CL -		Weight 14 lb.			
Aura none					
PERSONAL PROPERTY AND A PAGE AND A	ALL DECKSTRATION				

One end of this 8ft. long shaft of wood is padded with wads of fur and animal hide. A ram staff deals non-lethal bludgeoning damage. The ram staff is a two-handed thrusting weapon used



by savage tribes that wish to take their targets alive. Occasionally, these tribes will powder the padded ends with oblivion dust to cause their victims to succumb easier. Applying a powdered poison to this weapon does not have a chance of poisoning the wielder of this weapon.

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IRON-SHOD BOO	OTS 3 GP
Slot Feet CL -	Weight 2 lb.
Aura none	

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These armored boots extend to the knee, and give the feet a hoof-like appearance. They let you deal lethal damage rather than nonlethal damage with unarmed kicking strikes. A kicking strike



with an iron-shod boot is otherwise considered an unarmed attack. The cost and weight given are for a single boot. Medium and heavy armors (except breastplate) come with iron-shod boots. Your opponent cannot use a disarm action to disarm you of iron-shod boots. Iron-shod boots can be used to make unarmed attacks while your hands are bound or full.

Iron-shod Boots, Spiked: The cost and weight given are for a single iron-shod boot. An attack with a spiked iron-shod boot is considered an armed attack. Your opponent cannot use a disarm action to disarm you of spiked iron-shod boot. Spiked iron-shod boots can be used to make unarmed attacks while your hands are bound or full.

REAVER'S H	Cost 1 GP			
Slot none CL -		Weight 6 lb.		
Aura none				

This particularly cruel net has numerous living vermin woven into its strands. Any creature caught in the net takes 1d6 damage per round (as if from a swarm attack) until they escape the net. Preparing the net takes 1 hr to weave the vermin in. The vermin remain alive and active for 10 hrs. Special: In order to become proficient with a sting net, a creature must first be proficient with a normal net.

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OBLIVION	DUST	Cost 120 G
Slot none	CL -	Weight
Aura none		

This pungent powder composed from halfdigested flowers and herbs instills passivity to the nerves of those who inhale its airborne puffs. 1 dose of oblivion dust can be applied to a



sap or ram staff to deliver through a melee attack. Applying this poison to a non-lethal weapon does not incur risk of accidental self-poisoning. Additionally, sometimes this poison induces terrible dreams in its targets. While under the effects of oblivion dust, there is a 20% chance of the creature having a nightmare. This chance is rolled each time the creature fails a saving throw against the effects. If multiple doses of this poison are combined, this chance increases by 1% per additional dose.

RULES

Type Inhaled; Save Fort DC 13; Frequency 1/minute for 2 minutes Initial Effect unconsciousness for 1 minute; Secondary Effect unconsciousness for 2d4 hours; Cure 1 save

STING NET	Cost 30 GP			
Slot weapon	CL -	Weight 6 lb.		
Aura none				

This particularly cruel net has numerous living vermin woven into its strands. Any creature caught in the net takes 1d6 damage per round (as if from a swarm attack) until they escape the net. Preparing the net takes 1 hr to weave the vermin in. The vermin remain alive and active for 10 hrs. Special: In order to become proficient with a sting net, a creature must first be proficient with a normal net.

SWADDLING	Cost 60 GP			
Slot armor	CL -	Weight	15 lbs.	
Aura none				

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This armor, usually made of copper or bronze is intended for the worn protection and restraint of newborns, particularly those born with sharp horns, claws, and fangs. Swaddling plate functions as scale mail, but with an armor check penalty of -14 instead of -4. Creatures wearing swaddling plate are unable to hold or wield objects. The design has sometimes been copied for the application of limiting the movements of the criminally insane.

MOTHER'S HARNESS		Cost 7 GP			
Slot armor	CL -	Weight	10 lbs.		
Aura none					
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This armor fashioned from the many hides of baby goats is intended for the worn protection of expectant and newlymade mothers. It counts as padded leather with a functioning backpack and basket sewn into the back and front, respectively. When carry-



ing a light or medium load, a mother's harness negates 20 lbs. from the weight limit.

TABLE: NEW EQUIPMENT

(Simple) Weapons	Cost	Dmg (S)	Dmg (M)	Critical	Range	Weight	Туре	Special	
Iron-shod boot	3 gp	1d2	1d3	×2		2 lb.	b	unarmed	1.
Iron-shod boot, spiked	6 gp	1d3	1d4	×2	<i>p=</i> ~~	1 lb.	Р	で一たすー	
(Martial) Weapons	Cost	Dmg (S)	Dmg (M)	Critical	Range	Weight	Туре	Special	
Ram Staff (two-handed)	13 gp	1d6	1d8	x2	3 <u></u> 1	14 lbs	. В	reach	
(Exotic) Weapons	Cost	Dmg (S)	Dmg (M)	Critical	Range	Weight	Туре	Special	
Reaver's Hood	1 gp					6 lbs.			1
Sting Net	30 gp	see text	see text		10 ft.	6 lbs.	-		
Armor Co	st A	rmor/Sh Bonus		ax Dex Ai onus	mor Cheo Penalty		ane Spe ailure	ell Speed 30 ft/20 ft	Weight
Mother's Harness 7g	p	+1		+8	0		5%	30 ft. 20 ft.	10 lbs.
Swaddling Plate 60	gp	+5		+3	-14		25%	20 ft. 15 ft.	30 lbs.
Poison Type	Fo	ort DC 0	nset Fre	quency	Effect		Cure	Price (gp)	
Oblivion Dust Inhaled		13 1			unconscio minute/ 2		1 save	120 gp	

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